Parsha Q4



Parshas Va'etchanan

For the week ending 11 Av 5759 23 & 24 July 1999

Parsha Questions

- "And I prayed to Hashem at that time..." Why 'at that time?'
- 2. What is Ha'Levanon?
- 3. Part of Moshe's request was granted. Which part?
- 4. What did Hashem tell Yehoshua after the battle of Ai?
- 5. When do the nations view the Jews as a wise people?
- 6. How did the decree that Moshe not enter the Land affect him even in death?
- 7. What is hinted by the word *V'noshantem*?
- 8. "You'll serve man-made gods..." Is this literal?
- 9. Why is East called *Mizrach*?
- 10. How often is Mitzraim mentioned in the 10 commandments?
- 11. "Keep the Shabbos day as I have commanded you." When did Hashem command us to keep Shabbos.

- What is meant by 'Hashem, our G-d, Hashem is One?'
- 13. What are two meanings of loving Hashem 'with all your might?'
- 14. How well-versed must one be in Torah?
- 15. 'And teach them to your children...' Your children refers to whom?
- 16. Where does the word Totafos come from?
- 17. Who is fit to swear in Hashem's name?
- 18. What does it mean that the Jews are the "smallest nation."
- 19. When someone serves Hashem with love, how many generations receive reward?
- 20. Why are evil-doers rewarded in this world?

Recommended Reading List				
	Ramban	Sefer Hachinuch		
4:2	Adding or Subtracting	416	Coveting Property	
4:9	Mt. Sinai	418	Loving Hashem	
4:27	Dispersion	419	Learning Torah	
6:5	Love and Fear	420	Reading the Shema	
6:18	Spirit of the Law	421	Tefillin of the Hand	
6:20	Significance of the Mitzvos	422	Tefillin of the Head	
7:6	Hashem's People	423	Mezuza	
	·	427	Intermarriage	
	Sforno		ŭ	
4:3	Baal-Peor			
4:9	Philosophy			
4:39	Aleinu			
6.4	Shema Yisrael			

I Did Not Know That!

"And you will be careful to do (the mitzvos) ... a land flowing with milk and honey." (6:3)

If we carefully observe the mitzvos, then it is a land flowing with milk and honey. If not, it is transformed into a barren wasteland.

Moznaim LaTorah

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Answers to this Week's Questions

All references are to the verses and Rashi's commentary, unless otherwise stated

- 1. 3:23 Defeating Sichon and Og, whose lands were part of Eretz Canaan, Moshe thought perhaps Hashem had annulled the vow against his entering the Land.
- 2. 3:25 Ha'Levanon means the Beis Hamikdash, which 'whitens' (*lavan*), i.e., atones for, the Jewish People.
- 3. 3:27 Moshe was allowed to see the Land.
- 4. 3:28 Joshua must lead the army into battle.
- 5. 4:6 When we study Torah and do mitzvos.
- 6. 4:22 Even his bones weren't buried in the Land.
- 7. 4:25 The gematria of *V'noshantem*, 852, hints at the number of years until the first exile.
- 8. 4:28 No. It means you'll serve *others* who serve idols.
- 9. 4:41 It's the direction from which the sun shines. (*Mizrach* means shining.)
- 10. 5:6, 5:15 Twice.
- 11. 5:13 Before Matan Torah, at Marah. (Shmos 15:25)
- 12. 6:4 Hashem, who is now our G-d, but not [accepted as] G-d of the other nations, will eventually be [accepted as] the one and only G-d.
- 13. 6:5 1) With everything you own. 2) Whether Hashem treats you with kindness or harshness.
- 14.6:7 If asked a Torah question, one should be able to reply quickly and clearly.
- 15. 6:7 Your students
- 16. 6:8 *Tot* means two in *Caspi*. Fos means two in *Afriki*. Together they allude to the four sections of *tefillin*.
- 17. 6:13 One who serves Hashem and reveres His name.
- 18.7:7 The B'nei Yisrael are the humblest nation.
- 19.7:9 2.000
- 20. 7:10 So that they get no reward in the next world.